

# ENGAGED

Official Magazine of the Florida Haitian Baptist Fellowship



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## For Our Churches ... For the Kingdom

BY THE EDITORIAL TEAM

**A**lmost 29 years ago, a team of Haitian pastors throughout the great State of Florida convened to do kingdom work. The place on May 21st, Voltaire also announced regional coordinators for and beyond the Floridian borders. Early on, they eyed Haiti, their native land. Over the years, that vision has been refurbished and re-stated. But its substance remains the same.

On April 14, 2023, at the Haitian Pastors' and Wives' retreat,



Dr. Voltaire addressing some supporters after the results

the assembly of pastors along with members from their respective congregations convened to elect a new president to lead the State Fellowship. With a considerable margin over his competitors, Dr. Jackson Voltaire was elected as the new President with 62% of the votes. In his address to the audience, Voltaire expressed that his victory is a clear mandate to bring about the changes for both the Fellowship and the CMBH.

In a short victory speech, the new president-elect announced pastor Amos Jean, a former president of the

around the state. As the retreat ended, the Florida Haitian Baptist community left Lake Yale Convention Center with expectations and the taste of a new adventure for their State Fellowship. Convinced that nothing is impossible to those who believe in God, the president-elect reminds all of his fellow pastors the following: "It is the same vision. The same mission with a different agenda that seeks to engage the State Fellowship in doing more for our churches and for the kingdom".

**The Editorial Team**

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# Reengaging our Churches in the Life of our State Fellowship

By Dr. Jackson Voltaire, Ph.D. | President of the State Fellowship

*Whether subjective or real, there has been an apparent dislocation between the State Fellowship and the community of Haitian Baptist churches in Florida which constitutes the spinal cord of the said Fellowship. The recent Pastors' and Wives' Retreat held at the Lake Yale Baptist Convention Center on April 13th-15th seemed to mend the gap and renew the vows between the State Fellowship and the Haitian Churches to continue the mission, but on new terms.*

**T**he willingness to engage in missionary works that transcend the Floridian borders has been the credo of the founders of the Haitian State Fellowship. Almost thirty years ago, a group of pastors agreed to embrace mission works in Haiti where their churches located in Florida would support and partner with Haitians in Haiti to plant and develop churches throughout the Island. To sustain their mission, the State

## The Urgency to act now

Complacency is the enemy of progress and change. Agreeing to not move forward is agreeing to regress. It is a simple law of nature. The State Fellowship has experienced a state of latency for over a

decade in which progress was not measured in relation to set goals and the vision upon which the Fellowship's existence was rooted. Consequently, the same churches that led to the foundation of the Fellowship have slowly moved away from the idea causing a slow but continuous and certain asphyxiation of the entity. Whether that move is the result of a leadership change in those churches or rather a change of mindset, the results are the same: the State Fellowship and consequently the CMBH find themselves in an environment not conducive to their existential growth. Now, what do we do? What needs to be done to reengage our Haitian churches in the life of the State Fellowship and relight the torch that was lit almost three decades ago?



The FBC is made of denominational associations scattered in different regions throughout the State. As such the State Fellowship is

made of the different associational Haitian fellowships of churches found in the different regions in the State. Consequently, the State Fellowship is made of local churches which are its lifeline. They are the lungs that pump oxygen and thus ensuring life and continuity of existence of the State Fellowship. In short, the State Fellowship's primary duty and highest priority is to prolong and deepen what started almost thirty years ago. It is for that reason alone, that Haitian churches are to be reengaged in the life of their State Fellowship.

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# SURVOL HISTORIQUE DE LA CONFRATERNITÉ D'ÉTAT

By Dr. Raymond J, PIERRE | Pasteur-missionnaire

C'était en avril 1983, pour promouvoir la communion fraternelle et l'unité de la foi, des pasteurs Haïtiens de Miami, sous les auspices du Rév. pasteur Luc Dominique et le soutien d'un serviteur Américain, le frère Saint-Clair, officier de l'immigration, commençaient à s'associer. Deux ans plus tard, soit en 1985, avec l'appui de Leach Milton, Directeur du Centre des Réfugiés de la Southern Baptist Convention et du feu pasteur Usler Auguste, la Confraternité des Pasteurs Baptistes Haïtiens de Gulf Stream (Broward) a vu le jour. Le feu pasteur Usler Auguste fut le premier président élu. En conséquence, les homologues de West Palm Beach se sont aussi réunis sous l'appellation: "Confraternité des Pasteurs Baptistes Haïtiens de Palm Beach". L'existence de ces trois associations enchaînait à celle de Tampa et d'Orlando. Cela présageait déjà la formation d'une grande confraternité qui s'étendra sur tout l'État de la Floride.

Ainsi, vers 1994-1995, des anciens ministres de Dieu, dont les Révérends

Dr. Jacques Dumornay, Dr. Wilner Maxi, Dr. Henry C. Moïse, Pasteur Franck Alfréide, Pasteur Félix Saint-Louis, Pasteur Devil Legrand, Pasteur Tony Martin et Pasteur Civilien Cherfils, assistés de cinq ex-officiers de la Convention: Révérends Dr. Renaud Balzora, Dr. Emmanuel César, Dr. John Sullivan, Dr. Goodson et Dr. Bill Coffman, invitaient les

leaders des associations et délégués des congrégations pour leur proposer l'idée de la création de la Confraternité des Eglises Haïtiennes de la Convention Baptiste de la Floride". L'objectif de cette confraternité serait de "Consolider l'unité, bannir la division, promouvoir la communion fraternelle, et l'entraide mutuelle, en Haïti, champ mûr pour l'exécution de la grande commission. Selon ce que rapporte le Dr. Henry C. Moïse, témoin de l'histoire, le Dr. John Sullivan, ex-Directeur Exécutif de la Convention, parlant d'Haïti, disait: «Haïti is a Classic Mission Field». Cette déclaration émanant de l'Esprit de Dieu sera concrétisée, après constitution officielle de l'institution.

En effet, trois ans plus tard, soit en 1998-1999, suite à l'acquisition d'une propriété située à proximité de Delmas 33, zone périphérique de la capitale haïtienne, un "Centre d'accueil" devant servir d'hébergement aux missionnaires et de "gateway" pour l'exécution de la grande commission, a été établi. Travaillant sans relâche et semant, à travers le pays, le bon grain de l'évangile, la Confraternité compte, aujourd'hui, en Haïti, un grand nombre d'églises fonctionnant sous l'ombrelle de la Confraternité d'Etat et de la Convention et supervisée par des Directeurs Haïtiens.

Disons bravo et félicitations aux pionniers évangéliques Haïtiens sus-mentionnés et aux dirigeants

de la Convention qui ont bien appliqué l'ordre de la grande commission (Mt 28: 19-20).

Dans la succession de leaders-présidents qui ont œuvré à diriger la Confraternité d'Etat, citons, entre autres les Révérends:

\* Dr. Henry C. Moïse, Broward (1995-1998),

\* Feu Pasteur Usler Auguste, Broward (1999-2001),

\* Pasteur Wilfrid Lubin, Tampa (2001-2004),

\* Dr. Jean Ulrick Moïse, Palm Beach (2005-2009),

\* Dr. Pierre J. Raymond, Broward (2010-2014),

\* Pasteur Jean Doret, Tampa (2014-2017)

\* Dr. Evens Jules, Palm Beach (2018-Avril 2023),

La Confraternité a connu des hauts, des mises en veilleuse et des bas en raison des difficultés différentes qui entravaient la bonne marche de l'institution. C'est en fait un bref récit du parcours de la Confraternité d'Etat. Il suffit maintenant de souhaiter du succès au Rév. Dr. Jackson Voltaire, nouveau président élu de la Confraternité. Que son accession à la tâche, guidée par le Saint-Esprit, et dotée d'une vision et du support de son équipe, puisse conduire notre Confraternité sous des cieux spirituellement et socialement plus enrichissants.

Gardons un esprit de collaboration ! Gardons la foi et restons en prières!

**R**esponsablite yon pastè te toujou menm depi lè legliz la te inogire jou Pannkòt la plis pase 2 mil ane. Responsablite sa yo se anseye, preche, e pran swen nanm pèp BonDye a pandan y ap kondui yo nan chemen Senyè a trase pou yo (Jan 21.15-17). Pandan responsablite sa yo rete menm pou pastè nan tan jodia, kontèks ak anviwonman pastè ap ekzèse ministè yo nan twazyèm milènè a trè diferan. Lòm vin pi difisil pou mennen, e rapò pastè ak fidèl legliz yo jodia pa menm. Sa fè pastè yo vin pi vilnerab nan ministè yo responsab e yo vin pi frajil nan vi pèsònèl yo e nan fanmi yo. Men ki sa ki ka fèt pou adrese e rezoud pwoblèm sa yo?

Anpil pastè dakò yon felochip pastè se yon bon repons ak sityasyon pastè yo ap fè fas. Men ki sa yon felochip pastè ye? Ki enpòtans ak nesosite yon felochip pastè genyen pou yon pastè? Nan sans denominasyon batis la, yon Felochip se yon regwoupman pastè ki pataje menm

fwa, menm doktrin ak menm pratik nan ministè yo e ki fè pati de menm denominasyon an. Nan ka pa nou yon Felochip se yon gwoup pastè ki dirije legliz batis ki fè pati de Konvansyon Batis Florid la e ki jwenn ansanm pou priye, aprann, ankouraje e sipòte yonn lòt nan ministè y ap ekzèse. Konsa, felochip la trè enpòtan paske li kreye sistèm sipò espirityèl,

sosyal ak emosyonèl pou chak pastè ki ladan l.

Pou kisa yon Felochip pastè diferan de yon lig pastè? Sonje Felochip la ak lig la tou 2 regwoupe paste. Men regwoupman yo pa fèt sou menm baz e yo pap chèche akonpli ni rive akonpli menm objektif. Yon lig regwoupe pastè nan tout denominasyon e menm sa ki pa gen denominasyon. Konsa, pastè nan lig yo pa gen yon sèl doktrin, yo pa gen menm konfesyon lafwa ni menm pratik nan ministè yo. Konsa ou ka imajine sa ki ini pastè nan lig yo trè sipèfisyèl konpare ak sa ki marande pastè nan Felochip yo.

Dapre yon etid Barna Group reyalize nan mwa mas 2022 a, e ki pibliye nan avril 2022, yo jwenn rezon prensipal pastè yo kite ou vle kite ministè se estrès



De goch a dwat: Pastè: S. Delphin, O. Saint-Jacques, D. Jean, S. Louis-Jean, J. Voltaire, e E. Jules

ak izolman. Sa reprezante anviwon 42 pou san pastè ki panse konsa.

### **Kèk rezon Pastè a dwe fè pati de Felochip nan zòn li**

Yon Pastè ki fè pati de yon denominasyon, ki gen yon liy doktrinal l ap suiv dwe fè pati de Felochip ki nan Asosyasyon kote legliz li twouve l. Gen plizyè rezon ki eksplike e jistifye sa.

Men 5 rezon chak pastè batis dwe fè pati de Felochip ki nan Asosyasyon batis kote ministè li twouve l.

1. *Sipò mityèl*: Chak pastè bezwen sipò emosyonèl ak espirityèl yon kolèg pastè. Yonn pote fado lòt, yonn aprann de lòt

2. *Angajman doktrinal*: Nan Felochip la gen angajman doktrinal tout pastè yo pataje. Yonn konnen doktrin lòt et yonn veye sou lòt.

3. *Angajman nan predikasyon*: Nan Felochip la gen angajman pou preche Lapawòl, tout Lapawòl la, e Lapawòl sèlman.

4. *Ranfòse wòl legliz lokal la*: Felochip la ede nou konprann wòl santral legliz lokal la genyen nan elaji e avanse wayòm BonDye a.

5. *Ankourajman pastè a nan apèl li*: Felochip la ankouraje chak pastè pou rete fidèl ak apèl yo te resevwa pou kondui twoupo BonDye a

San yon Felochip, pastè a gen tandans rete izole nan mitan 4 mi legliz li dirije a sèlman pandan li bliye aktivite wayòm nan li ka antreprann ak lòt kolèg pastè

li yo. Sa konn lakòz pastè ki fonksyone pou kont yo vin tonbe nan depresyon, nan dekourajman ak lòt difikilte ministè pastoral la pote ak li.

Devan tout rezon sa yo, Felochip pastè a ka sèvi kòm yon remèd, yon Kalman, yon terapi pou chak grenn pastè ki fè pati de li. Kouto pa janm grate

**The Editorial Team**

*“Reyalite kolaborasyon legliz batis Ayisyen yo pataje ak Konvansyon Batis Florid la se tankou yon kòd twa trè, yon chèn ki gen twa maiy. Pou byen konprann reyalite sa a, li enpòtan pou konsidere li sou twa dimansyon: denominasyon batis la, enstitisyon Felochip Deta a, ak asosyasyon Felochip lokal yo”.*

**D**epi fen lane 1980 liz yo te gentan aksepte kòm tankou Ayisyen fè li se yon Eta ki yo, ekonomi anpil ekzijans fondamantal pou trè divèsifye nan lang, nan kilti, peyi te santi reyalize kèlkbagay ki gen valè ak konfesyon lafwa. Konsa, yon nesesite pou yo te pou legliz nou yo, pou Konvansyon Batis Florid la, e pi enpòtan anndan yon relijyon e sanm pou avansman yo tout e enpòtan, pou Wayòm syèl la. ki ap fonksyone nan Eta Florid la pou yo chak. Yo te fè sa anba Konsa, Felochip Deta a ki se dwe reflekte divèsite sa a. Florid mo ki rele rejyonalizasyon an. rasanbleman tout Felochip ki se Eta tou ki gen plis Ayisyen De jou an jou, peyi ki gen nan Asosyasyon yo vini yon gwo nan Etazini, swa 2.4% (*Migration Policy Institute – U.S. Census Bureau 2018*). Donk, rapò Konvansyon an ak legliz Ayisyen yo, se yon rapò ki byen fonde, byen bagay pou domèn lafwa ak sa. Jodia, wòl jenerasyon sa a simante e ki dwe apwofondi pi konviksyon doktrinal kwayan yo, se kontinye e elaji sa k te plis chak jou. Nan zafè lafwa ak legliz yo ak denominasyon yo. kòmanse a.

Nou viv nan yon tan kote tout sa k sanble dwe rasanble pou defann sa nou kwè e ranfòse batay pou elaji wayòm Kris la. Felochip Deta a ki se ògan ki rasanble pastè ak legliz batis yo nan Eta Florid la reprezante meyè zouti jenerasyon sa a genyen pou afime prezans e patisipasyon nou kòm kwayan batis e kòm gwoup etnik ki an minorite men ki aktif nan Konvansyon Batis Florid la. Men, kijan zouti sa ka pi efikas nan travay li?

Lè Felochip sa a te pran nesans, se te pastè plizyè legliz diferan ki te dakò sou prensip la e travay pou l vini yon reyalite ki kenbe prèske trant lane apre. Sa a se prèv inite nan mitan leg-

*“Kote de zòm ka kenbe tèt ak yon moun k ap atake yo, yon sèl pap kapab. Paske yon kòd ki trese ak twa branch pa fasil kase” (Eklezyas 4.12).* Reyalite sa a dekri relasyon lavi legliz batis nou yo pataje ak Konvansyon an e Felochip Deta a. Nan kòd twa trè sa a, Konvansyon batis la se yonn, Felochip nan tout rejyon yo se yonn epi Felochip Deta a se yon lòt. Lè yo twa a trese nan yon sèl kòd e yo travay ansanm, yo pwodui rezilta materyèl ak espiyèl ni yonn ni lòt pa t ap ka reyalize pou kont li. Konsa, an nou konsidere nesesite Felochip Deta a sou twa dimansyon.

## **Dimansyon Denominasyon an**

Prezans imigran nan Florid la

Men konprann byen, pou kolaborasyon sa a byen mache fòk chak trè nan kòd la jwe wòl pa yo. Pou nou Ayisyen ak legliz nou yo, kolaborasyon sa a ka vle di patisipe plis, prezan plis e kontribye plis nan lavi ak aktivite Konvansyon an. Pa janm gen peyi ki prezan, ki patisipe, e ki kontribye nan sistèm Nasyon Zini an pou l pa gen plis pwa nan desizyon k ap pran yo. Donk, se pou chak legliz jwe wòl yo dwe jwe! (*li rèz atik la nan paj 7 la*)

# REDESIGNING A SUSTAINABLE CMBH

By Dr. Jackson Voltaire, Ph.D. | President of the State Fellowship

For almost three decades, the Florida Baptist Convention (FBC) has partnered with the Confraternité Missionnaire Baptiste d'Haïti (CMBH) to push back spiritual darkness in Haiti. This network of Baptist churches scattered throughout Haiti has been the most visible expression of the commitment between the FBC and Haitian churches outside the United States. Since the establishment of that partnership, the CMBH has received substantial financial and material supports from the FBC. Nevertheless, all taken into accounts, most agree that the accomplishments could have been more palpable and more efforts are needed.

As new challenges are arising, there is also a need for new strategic decisions. There is a quest for new ideas to revamp and strengthen the CMBH for a renewed and more effective partnership with the FBC. As we seek to reengineer the CMBH platform, three major dimensional considerations must be taken into account. They are what one would consider as the functional skeleton of the CMBH. They include the ecclesial dimension, the missional dimension and the instructional dimension.

## **The Ecclesial Dimension**

Since its debut in 1994, the CMBH has been very active and present in church development. As a result, hundreds and hundreds of churches throughout Haiti identify themselves as CMBH churches. This network requires a leadership structure divided by regions and sub-regions with directors and su-

pervisors everywhere the churches are found.

While most agree that the ecclesial dimension is the most present, the most active in the CMBH life, many agree also that a considerable number of churches have serious heretic doctrinal issues that can't wait to be addressed. A house cleaning seems to be necessary and imminent to ensure a more coherent and uniform doctrinal and practical identity among churches which claim of a Southern Baptist heritage.

## **The Missional Dimension**

Through its 'guesthouse', the CMBH has served as the gateway for Southern Baptist missionaries who chose the Island to conduct missionary works. While missionary activities have been put on hold for the past couple of years due to the ongoing deteriorations of security conditions in Haiti, it is agreeable that minimal logistical conditions are in place to welcome and host missionary and ministry workers whether they come from outside the country or within the many regions of Haiti. The challenge remains the effectiveness, suitability and sustainability of such service from within.

The Island is very complex in nature and has been facing difficult situations stemming from a variety of sources. From natural disasters to political instability rooted in economic poverty, the missional dimension of CMBH must take into consideration the social and humanitarian relief that are to be addressed as circumstances

arise. There must be, within the missional dimension, a component designed just for that purpose to avoid any spontaneous decision.

## **The Instructional Dimension**

Providing quality and continuous biblical and theological training to church leaders and ministry workers from CMBH churches has been so far one of the most profound kingdom contributions made by the FBC-CMBH partnership. Because of such partnership, hundreds of pastors were trained with curriculum from Southern Baptist Seminary materials and instructors. Unfortunately, due to a variety of circumstances, some more valid than others, the initiative came to a full stop.

The quest to revamp the CMBH and especially its effectiveness in using FBC resources must be scrutinized and reconsidered where necessary. The instructional dimension is one that can benefit from an indigenous approach in which a Southern Baptist Seminary can be established in Haiti where biblical and theological training can be ongoing.

As the State Fellowship has a new leadership, a growing cry has been expressed to reengineer the partnership between FBC and CMBH. It is the hope and aspiration of this new team that the FBC and CMBH partnership can lean toward a more responsible and more sustainable CMBH, one where FBC resources can be used toward ensuring CMBH's self-sustainability instead of its existential functions.

# Témoignage d'un Pasteur à un autre Pasteur

**J**e partage ces mots pour témoigner de l'expérience encourageante que j'ai récemment vécue à Lake Yale Baptist Conference Center lors de la Retraite des pasteurs et de leurs épouses tenue du 13 au 15 avril dernier. L'objectif de ce partage est d'encourager un autre Pasteur quelconque qui a été

peut-être ou non à la Retraite. Cela fait déjà près de trente ans depuis que je participe régulièrement à ces activités à Lake Yale. Et ce fût la première fois que je fus témoin d'aussi grandes mobilisations, de motivations et d'enthousiasme de nos églises haïtiennes se converger vers une aventure com-

mune à travers notre Confraternité d'État.

L'avenir semble nous réserver d'agréables surprises. Espérons-le. Toutefois, mon vœu le plus cher est de ne pas laisser éteindre la flamme qui nous a réchauffé tous. Gardons le momentum et l'unité pour triompher ensemble!

## Felochip Deta a: Yon Nesesite ak Plizyè Dimansyon (swit paj 5 la)

### **Dimansyon Enstitisyon Felochip Deta a**

Menm jan ak kòd twa trè la, Konvansyon an, ak Felochip Deta a ansanm ak Felochip nan Asosyasyon yo fòmè yon chèn ki gen twa mayi ladan l. Felochip Deta a se mayi ki nan mitan an e se li ki ini lòt de mayi ki nan pwent yo. Plis Felochip Deta a solid se plis li ka jwe wòl pon nan mitan Konvansyon an ak Felochip nan Asosyasyon yo. Felochip Deta a se lamidon ki kole Felochip Asosyasyon yo ak Konvansyon Batis Florid la. Li se alafwa ògan kolektif pastè yo ak Felochip ki nan diferan rejyon yo nan relasyon ak paternarya yo dwe devlope ak Konvansyon Florid la e tout lòt antite nan Kominote Southern Baptist la.

Felochip Deta a tou sèvi pon ant legliz batis Florid yo ak legliz batis an Ayiti yo atravè Konfratènite Misyonè Batis Ayisyen an (CMBH). Konsa, Felochip sa a kòm enstitisyon gen gwo re-

sponsablite nan rapò li ak Konvansyon an, ak Felochip Asosyasyon yo epi ak CMBH. Se pou sa li angaje l pou legliz nou yo e pou wayòm BonDye a.

### **Dimansyon Felochip Asosyasyon**

Felochip lokal yo se vrèman Felochip Asosyasyon yo ye paske yo twouve yo anndan yon Asosyasyon ki li menm anndan yon rejyon. Chak Felochip ki nan yon Asosyasyon reprezante antite ki pi pre legliz ki nan zòn sa a. Paske Konvansyon an divize Eta Florid la an plizyè rejyon e anndan chak rejyon genyen yonn ou plizyè Asosyasyon, Felochip ki anndan yon Asosyasyon reprezante lyen ki pi òganize Felochip Deta a e Konvansyon an genyen nan espas sa pou legliz Ayisyen yo.

Chema ki dekri sou rapò ak relasyon diferan antite yo montre a klè kijan twa antite sa yo mare ansanm pou akonpanye legliz nou yo. E se pou sa tou

nouvo ekip ki nan tèt Felochip Deta a bay tèt li gwo sousi pou travay ak de lòt mayi nan chèn nan ki se Konvansyon an ak Felochip Asosyasyon yo pou ranfòse e amelyore rapò yo pou benefis legliz nou yo e pou elaji wayòm BonDye a.

Pou n konkli, vizyon ki te kreye Felochip Deta a fè l bay tèt li misyon pou l "*avanse levanjil Jezikris la pandan l ap ranfòse e konekte travay ak ministè legliz batis Ayisyen yo ki nan Florid la ak sa ki deyò yo*". Lè nou konsyan de yon misyon konsa, nou ka konprann li gen anpil responsablite ladan l. Li ekzije pou tout moun kolabore, patisipe e sipòte nan fason yo kapab pou ansanm lidè evanjelik batis nan jenerasyon nou ye a kontribye nan elaji eritaj Felochip Deta a e rive konstui yon byen kolektif ki pi gwo, pi gran, pi itil e pi dirab pou legliz nou yo e pou wayòm BonDye a.

**The Editorial Team**

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